254 II. CORINTHIANS. I, 19—24.   
   
 AUTHORIZED VERSION REVISED. AUTHORiZED VERSION.   
 tis not yea and nay. 19 For \* the   
 + So all Son of God, Jesus Christ, who was word toward you was not   
 most ancient among you by us, by me yea and nay. 19 For the   
 MSS, and Silvanus and Timothy, was not Son of God, Jesus Christ,   
 who was preached among   
 you by us, even by me and   
 y Heb. yea and nay, but Yis made yea in Silvanus and Timotheus,   
 2 fom. xv.8,9, 20 For how many soever be was not yea and nay, but   
 the promises of God, in him is the in him was yea. \* For   
 yea; + wherefore through him is the all the promises of God in   
 + So chiey Amen, for glory unto God by us. him ave yea, and in him   
 most ancient Now he which stablisheth us with Amen, unto the glory of   
 Liss. you in Christ, and anointed us, is God by us. 1 Now he   
 22 who also sealed us, and which stablisheth us with   
 al John ne “®gave the earnest of the Spirit in you in Christ, and hath   
 bEph.i. God ; anointed us, is God ; 2?   
 hath also sealed us, and   
 . Ephe given the earnest of the   
   
   
 it thus, which is an allowable translation : note at ii. 2. Silvanus] so 1 Pet. v.12;   
 « Or those things which I plan, do I plan the same as Silas, see xviti. 5 and al.   
 after the flesh (as fleshly do), so that He names his companions, as shewing that   
 my yea must (at all events) be and my neither was he inconsistent with himself,   
 nay nay?’ i.e. as worldly men who per- nor were they inconsistent with one another,   
 form their promise at all hazards, and The Christ was the same, whether preached   
 whatever the consequences, whereas I am by different persons, or by one person ab   
 under the guidance of the Spirit, and can different times. but is made yea in   
 only journey whither He permits. But him] Christ as preached, i. e. preach-   
 this explanation is directly against the ing concerning Christ, is made yea, finds   
 next verse, where yea and nay is clearly reality, in Himself. ‘Christ preached   
 parallel to yea yea, and nay nay, here, the as the Son of God by ns, has become yea in   
 words being repeated, as in Matt. v. 37, Him,’ i. e. been affirmed and substan-   
 without altering the sense and inconsistent tiated as verity by the agency of the Lord   
 with ver. 23 and ch. ii. 1, he says Himeelf. 20. For how many soever   
 that his alteration plan arose from a de- be the promises of God, in Him is the yea   
 sire to spare them. 18.] Such fickle- (the affirmation and fulfilment of all)   
 ness, you know, was not my habit in wherefore also through Him is the Amen,   
 preaching to you. God is faithful, for glory to God by our (the Apostles’)   
 that] i. e. as A. V. paraphrases, “as God means. On the reading I must refer to   
 is true, or faithful :” a form of assevera- my Greek Test. 21, 22.) construc-   
 tion. our word (which we preached, tion as in ch. v. which in form is remark-   
 1 Cor. i. 18) to you is not (present, inas- ably similar. 21.) confirmeth us (in   
 much as the character of the doctrine was believing) in Christ. which anointed   
 present and abiding. ilieymeten has been us, after the words us with you, and the   
 altered to the easier ‘was’) yea and nay and, cannot refer to any anointing of the   
 (i, e. with itself’), 19.] Apostles only, but must be taken of ald,   
 Confirmation of the last verse, by affirm- Apostles and Corinthians. “ Making us pro-   
 ing the same of the great Snbject of that phets, priests, and kings: for these three   
 doctrine, as set before them by Panl and sorts of persons were anciently anointed.”   
 his colleagues. the Son of God is pre- Chrysostom. 22. This sealing us again   
 fixed for “solemnity, and to shew how un- cannot refer to the Apostles alone, nor is   
 likely fickleness or change is in Christ, Jol vi. 27 any ground for such a refer-   
 being such as He is, Compare 1 Sam xv. ence,—but as in the other references, to   
 29, « The Strength of Israel will lie nor all, sealed the Holy Spirit to the day of   
 repent.” Christ, personal —not meaning, redemption. and gave...] ‘And as-   
 the doctrine concerning Christ—Hz Hin. sured us of the fact g that sealing ?   
 SELF is the centre and substance of all Rom. viii. 16. the earnest, i. e.   
 Christian preaching : see 1 Cor. i. 23, and pledge or token of the Spirit: genitive of